

**URGENT BUSINESS AND SUPPLEMENTARY INFORMATION****Executive****5 October 2026**

| Agenda Item Number | Page          | Title                                                                         | Officer Responsible        | Reason Not Included with Original Agenda              |
|--------------------|---------------|-------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------|
| 16.                | (Pages 3 - 8) | Website Contract Renewal and Funding (EXEMPT report)<br><br>Exempt Appendix 1 | Head of Digital Innovation | Appendix being reviewed at time of agenda publication |

*If you need any further information about the meeting please contact Natasha Clark, Democratic and Elections [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk), 01295 221534*

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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